

**ULGHAM PARISH COUNCIL**  
**Clerk to the Council – Deb Wilson**  
**Email: [ulghamparishcouncil@outlook.com](mailto:ulghamparishcouncil@outlook.com)**

**13th October 2025**

Dear Councillor

You are invited to attend a meeting of the Parish Council which will be held in the Women's Institute Hall, Ulgham on **Monday 20th October 2025** at 7.00 pm

## **AGENDA**

### **1. Questions from Parishioners**

Parishioners will be allowed a period of 20 minutes to raise any issues of concern. Any matters raised may be answered forthwith or referred for further discussion by the Parish Council at a future date.

### **2. Parish Council Business**

This is the formal part of the Parish Council agenda when decisions are made by the Parish Council.

**Members of the public are not entitled to participate unless specifically asked to do so.**

### **3. Minutes**

To approve the Minutes of the Monthly meeting of the Parish Council held on Monday 15th September 2025.

### **4. Planning**

- (i) The Croft (29) - Single story extension - APPLICATION

Any further applications received will be reported at the meeting.

### **5. Neighbourhood Plan/Village Survey**

### **6. Village Security**

### **7. Grafitti**

### **8. Fly tipping**

## **9. Woodland Fence**

## **10. Local Transport Plan (LTP)**

## **11. Blue plaque for Luke Clennel**

We will aim to notify nominators on the outcome of their applications by the end of January 2026

<https://historicengland.org.uk/listing/national-blue-plaque-scheme/make-a-nomination/#next-steps>

## **12. Correspondence**

- (i) Email: UVA - donation towards Firework Display - budgeted £200
- (ii) Email: Northumbria Police - monthly update
- (iii) Email: Widdrington PCC - wreath for Remembrance Service - £19.00
- (iv) Email: Resident - escaping goats and property damage
- (v) Email: Environmental agency - rainfall observer

Any additional items of correspondence will be reported at the meeting.

## **13. Reports from Ulgham Village Groups**

- (i) UVA
- (ii) Meadows
- (iii) UCBS

## **14. Accounts for Payment - to authorise payment of the following:**

## **15. Reports from Chairman and Members**

## **16. Date of next meeting**

Monday 17th November 2025 at 7.00 p.m. in the WI Hall.