

**ULGHAM PARISH COUNCIL**  
**Clerk to the Council – Deb Wilson**  
**Email: [ulghamparishcouncil@outlook.com](mailto:ulghamparishcouncil@outlook.com)**

**9th March 2025**

Dear Councillor

You are invited to attend the meeting of the Parish Council which will be held in the Women's Institute Hall, Ulgham on **Monday 17th March 2025** at 7.00 pm

## **AGENDA**

### **1. Questions from Parishioners**

Parishioners will be allowed a period of 20 minutes to raise any issues of concern. Any matters raised may be answered forthwith or referred for further discussion by the Parish Council at a future date.

### **2. Parish Council Business**

This is the formal part of the Parish Council agenda when decisions are made by the Parish Council.

**Members of the public are not entitled to participate unless specifically asked to do so.**

### **3. Minutes**

To approve the Minutes of the Monthly meeting of the Parish Council held on Monday 17th February 2024.

### **4. Planning**

(i)

### **5. Neighbourhood Plan**

### **6. Playing Field**

### **7. Blue plaque for Luke Clennel**

### **8. Correspondence**

(i) iNorthumberland Survey into mobile phone coverage across the County

- (ii) Email from County regarding BT drop in session and the Digital Switchover.  
Morpeth Venue will be Morrisons 10am - 4pm 15th-16th April
- (iii) Nadara Sisters and North Steads Community Windfarm Fund - email offering support on eligibility, application process and tips/ideas on funding bids.  
Martin Conway, email address available if anyone wishes to contact direct.

Any additional items of correspondence will be reported at the meeting.

#### **9. Reports from Ulgham Village Groups**

- (i) UVA
- (ii) Meadows
- (iii) UCBS

#### **10. Bank Account and Accounts for Payment - to authorise payment of the following:**

- (i) £52 - ICO (Data Protection fee) paid by DDR, annual fee due March
- (ii) £120 - North East Foresters - Hedge cutting
- (iii) £25.10 - paper
- (iv) £37.54 - printer cartridges

#### **11. Reports from Chairman and Members**

#### **12. Date of next meeting**

Monday 17th March 2025 at 7.00 p.m. in the WI Hall.