

**ULGHAM PARISH COUNCIL**  
**Clerk to the Council – Deb Wilson**  
**Email: [ulghamparishcouncil@outlook.com](mailto:ulghamparishcouncil@outlook.com)**

**12th January 2025**

Dear Councillor

You are invited to attend the meeting of the Parish Council which will be held in the Women's Institute Hall, Ulgham on **Monday 20th January 2025** at 7.00 pm

## **AGENDA**

### **1. Questions from Parishioners**

Parishioners will be allowed a period of 20 minutes to raise any issues of concern. Any matters raised may be answered forthwith or referred for further discussion by the Parish Council at a future date.

### **2. Parish Council Business**

This is the formal part of the Parish Council agenda when decisions are made by the Parish Council.

**Members of the public are not entitled to participate unless specifically asked to do so.**

### **3. Minutes**

To approve the Minutes of the Monthly meeting of the Parish Council held on Monday 16th December 2024.

### **4. Planning**

(i)

### **5. Correspondence**

- (i) Email: School Playground Specialists re outdoor play equipment
- (ii) Email: Northumberland Cycling Campaign Cycling 4 Everyone
- (iii) Email: NCC Skateboard project funding webinar
- (iv) Email from resident re moles in playing field, concerns re cricket pitch
- (v) Email via website: Forric Homes - providing contact should there be any questions during construction of the new homes at the Stables
- (vi) Email: NCC re additional grass cutting £186.08 plus VAT

Any additional items of correspondence will be reported at the meeting.

## **6. Budget and Precept 2025-26**

A draft budget and four options for the precept have been circulated to Councillors for consideration in advance of the meeting. The precept request must be submitted to NCC by Friday 25th January 2025.

## **7. Reports from Ulgham Village Groups**

- (i) UVA
- (ii) Meadows
- (iii) UCBS

## **8. Bank Account and Accounts for Payment - to authorise payment of the following:**

- (i) SLCC £85 membership fee

## **9. Reports from Chairman and Members**

## **10. Date of next meeting**

Monday 17th February 2025 at 7.00 p.m. in the WI Hall.